

AGENDA
WEST BATON ROUGE PARISH COUNCIL
REGULAR MEETING
GOVERNMENT BUILDING

880 North Alexander Avenue, Port Allen
Thursday, September 11, 2025
5:30 PM

1. **CALL MEETING TO ORDER & REQUEST ALL ELECTRONIC DEVICES BE SILENCED**
2. **OPENING PRAYER**
3. **PLEDGE OF ALLEGIANCE**
4. **LOG ATTENDANCE**
5. **MINUTES APPROVAL**
 - A. Approval of Minutes from the Regular Meeting of August 28, 2025.
6. **CONSIDER ANY AMENDMENTS TO THE AGENDA**
7. **PARISH PRESIDENT'S REPORT**
8. **PUBLIC COMMENTS**
9. **COMMUNICATIONS WITH COUNCIL MEMBERS AND/OR ELECTED OR APPOINTED OFFICIALS**
10. **NEW BUSINESS**
 - A. Consider Appointment to fill open seat of Constable for Ward 6
11. **PUBLIC HEARING ON PREVIOUSLY INTRODUCED ORDINANCES**
12. **CONSIDER STATUS REPORT, CHANGE ORDER AND/OR OTHER MATTERS AS REQUIRED ON CURRENT PROJECTS**
13. **RESOLUTIONS**
14. **INTRODUCTION OF ORDINANCES**
 - A. An Ordinance Amending Chapter 104 Zoning To Incorporate Amended Zoning Designation Map (Zoning Plan) Under Section 104-3 Establishment Of Districts, Official Zoning Map, and Section 111-78 (Special, Conditional Use Requirements And Procedures) For Request of Michael Kauffman with MBK Land LLC. Regarding Property located at 838 Hwy 190 West, Port Allen LA 70767. File #2025-25: Described by the WBR Assessor as: TRACT E-7 & W P/O TRACT E-8 CONT 4.59 AC BELAIR INDUSTRIAL PARK. Requesting a Special Use Permit for Wrecker Service/Storage Facility in I-2. Public Hearing Date: October 9, 2025
 - B. An Ordinance Amending Chapter 104 Zoning To Incorporate Amended Zoning Designation Map (Zoning Plan) Under Section 104-3 Establishment Of Districts, Official Zoning Map, and Section 111-78 (Special, Conditional Use Requirements And Procedures) For Request of Michael Kauffman with MBK Land LLC. Regarding Property located at 838 Hwy 190 West, Port Allen LA 70767. File #2025-26: Described by the WBR Assessor as: TRACT E-7 & W P/O TRACT E-8 CONT 4.59 AC BELAIR INDUSTRIAL PARK. Requesting a Special Use Permit for Commercial Seasonal Fireworks in I-2. Public Hearing Date: October 9, 2025

15. **CONSIDER SUBDIVISION PLATS, CONDEMNATIONS, WAIVERS AND MATTERS RELATED THERETO**
16. **CORRESPONDENCE REPORT**
17. **ADJOURN**

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED ASSISTANCE, PLEASE CONTACT MICHELLE TULLIER AT (225) 214-4242, DESCRIBING THE ASSISTANCE THAT IS NECESSARY

ALL MEETING INFORMATION INCLUDING MINUTES AND VIDEOS CAN BE FOUND ON OUR WEBSITE WBRPARISH.ORG UNDER THE AGENDA AND MINUTES TAB.

Publish in The Advocate September 8, 2025